

श्री ब० रा० भगत : पांच साल में उन्होंने अपने जाती तौर पर जो टैक्स दिये हैं उसकी सूचना मैं दे सकता हूँ : 61-62 में 55,186, 62-63 में 32,749, 63-64 में 44,785, 64-65 में 30,343 और 65-66 में 30,083, यह उन्होंने अपना दिया है ।

#### Family Pension Benefits

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- \*751. **Shri P. R. Chakraverti:**  
**Shri P. K. Deo:**  
**Shri Narasimha Reddy:**  
**Shri Kapur Singh:**  
**Shri Subodh Hansda:**  
**Shri Ram Harkh Yadav:**  
**Shri Murali Manohar:**  
**Shri Onkar Lal Berwa:**

Will the Minister of Finance be pleased to state:

(a) whether Government have decided to double the pension benefits payable to the families of the Central Government civilian employees who died in harness;

(b) the specific conditions of payment of these enhanced benefits; and

(c) the period for which the enhanced rate will be made available to the family of the deceased Government servant?

**The Deputy Minister in the Ministry of Finance (Shri L. N. Mishra):**

(a) to (c). Orders have recently been issued, effective from 1-1-1966, that when a civilian Government servant with a service of not less than 7 years dies in harness, the family pension admissible under the Family Pension Scheme for Central Government Employees, 1964, will be doubled subject to a ceiling of half the basic pay last drawn. The enhanced rates will be payable for a period of 7 years following the death of the Government servant or till the normal age of superannuation, had he remained alive, whichever period is shorter. Thereafter, normal family pension will be admissible.

Copy of the orders is laid on the Table of the House [Placed in Library. See No. LT-5879/66].

**Shri P. R. Chakraverti:** May I know whether any preference for employment, housing accommodation or educational facilities will be given to the children of those persons who die in harness?

**Shri L. N. Mishra:** That is not the point here. This question is about pension only. So far as education allowance is concerned, we have different rules about it.

**Shri A. P. Sharma:** The hon. Deputy Minister has said that pension will be available for a period of seven years or the usual age of retirement whichever is less. What is the basis for this calculation in those cases where the period of retirement is more than seven years?

**Shri L. N. Mishra:** We have taken seven years keeping in view the principle that the family of the deceased requires greater assistance during the first few years of the death of the breadwinner. That is the main consideration.

श्री श्रीकार लाल बेरवा : मैं यह जानना चाहता हूँ कि क्या सरकार ने कोई ऐसा सब किया है कि ऐसे कितने कर्मचारी हैं कि जिनको यह दी जायेगी ?

श्री ल० ना० मिश्र : यह तो पहली जनवरी से चालू हुआ है । अभी तो कहना कठिन है ।

**Shri U. M. Trivedi:** On a point of order, Sir, on the question that was raised by Shri Kapur Singh. I have great regard for his learning and everything; so have I for yours also. Shri Kapur Singh suggested that you had agreed to the meaning of "aiyash" as being luxurious. That is not the meaning. The word 'Ayashi' means, addicted to pleasure, voluptuous; sensuality and debauchery. That is the meaning.

**Mr. Speaker:** He might be having another dictionary. I did not agree....

**Shri U. M. Trivedi:** I noted you did not agree. But he told me that you agree with it.

**Mr. Speaker:** I said at that moment that aristocratic way of living included doing certain things which were objectionable.

**Shri U. M. Trivedi:** Is it objectionable, what he raised?

**Mr. Speaker:** I think so, for us at least.

**Shri Kapur Singh:** 'Ayashi' is a word of the Arabic and not Urdu language, the dictionary of which latter language my friend has referred to, and it has a derivative meaning also. What I said was that the original meaning of the word 'Ayashi' is aristocratic and luxurious living. 'Ayashi' and 'Ishrat' are very respectable terms and Ishrat Hussain Khan was the name of a Nawab of Lucknow. If this word were derogatory, as is being suggested, that would not be the name of the Nawab of Lucknow. It is an Arabic-based word which originally has a very respectable meaning. But when it comes to Urdu, when it falls into the hands of vulgar, it acquires a derivative meaning which might not be respectable.

#### WRITTEN ANSWERS TO QUESTIONS

##### Shortage of Doctors

\*748. **Shri Linga Reddy:** Will the Minister of Health and Family Planning be pleased to refer to the reply given to Unstarred Question No. 1739 on the 2nd December, 1965 and state:

(a) the up-to-date efforts made to meet the shortage of doctors to man the hospitals and health centres in the country; and

(b) the number of health centres and hospitals proposed to be started

in the country during the Fourth Plan period?

**The Minister of Health and Family Planning:** (Dr. Sushila Nayar): (a) The State Governments have taken various steps to meet the shortage of doctors by offering them better scales of pay and allowance, providing free accommodation or house rent allowance, employment of retired medical officers, increasing the number of medical colleges etc. The measures taken by the States Governments/Administrations in this connection are contained in the statement which is laid on the table of the Sabha [Placed in Library, See No. LT-5880/66].

(b) The target was to have one primary health centre in each of the Development Blocks by the end of the Third Plan period. It is likely however that this target may not be achieved with the result that some primary health centres will have to be established during the Fourth Plan period also. The exact number of such primary health centres that would thus spill over into the Fourth Plan is not known at present, but it is expected to be in the neighbourhood of 500.

Information regarding the number of hospitals proposed to be started in the country during the Fourth Plan period is not available and will have to be obtained from the State Governments. 60,000 beds are, however, proposed to be added during the Fourth Plan period. Details in this connection are still to be worked out.

##### Japanese Economic Mission

\*752. **Shri D. C. Sharma:**  
**Shri P. R. Chakraverti:**  
**Shrimati Savitri Nigam:**  
**Shri Himatsingka:**  
**Shri Rameshwar Tanti:**  
**Shri Bibhuti Mishra:**  
**Shri Yashpal Singh:**  
**Shri Kishan Pattanayak:**  
**Dr. Ram Manohar Lohia:**  
**Shri Madhu Limaye:**  
**Shri Bagri:**