

Catering facilities for the Hon'ble Members of Parliament, Media Person, and Officers/Staff in the Parliament House Complex

The Hon'ble Members are informed that the Catering facilities in the MP Dining Room, MP Guest Dining Room, and Media Pantry in the existing Parliament House will be available upto 19 September, 2023 (forenoon).

Thereafter, the Catering facilities will be available at the following locations in the Parliament House of India (new building of Parliament):

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| Lounge 1 (Sangam 1) Upper Ground Floor | For Members of Parliament & other dignitaries |
| Lounge 2 (Sangam 2) Upper Ground Floor | For Members of Parliament & other dignitaries |
| MP Dining Room First Floor | For Members of Parliament only |
| Guest Dining Room First Floor | For Guests of Members of Parliament |
| Media & Staff Dining Room First Floor | Media Persons / Staff |

In view of the function to be held in Central Hall on 19 September, 2023, Catering Services will not be rendered in the Central Hall.

The other Catering Units in Parliament Library Building and Parliament House Annexe and the Staff Dining will run as per schedule in the existing Parliament House.

Tea Board/Coffee Board will also render their services in new building of Parliament, Media Centre (North Utility Building) in addition to the services in existing Parliament House.

Hon'ble Members may kindly see for information and avail the services.

Correction of Speeches by Members

In the wake of COVID-19 pandemic, and also to achieve the objective of paperless Parliament, Hon. Members were earlier requested to access their speeches from Lok Sabha Website <https://sansad.in/lb> → „Business“ → „Debates“ → „Uncorrected Debates“ of a particular day and print them for confirmation and correction of inaccuracies, if any, which might have occurred in the process of reporting. **Hon. Members were also requested to make legible corrections in ink, if any, and then send duly signed scanned copy of the same to the Editorial Branch by email at: editorial.lb@sansad.nic.in** This practice of receiving