- (c) As per available information. the number of electrified and unelectrified villages in the Bahraich District of Uttar Pradesh cumulatively as on 31-3-1991 were 1,335 and 549 respectively.
- (d) During 1990-91, 67 villages are reported to have been electrified in the Bahraich district in Uttar Pradesh.

Allotment of Dealership for Petroleum **Products**

- 139. SHRI SYED SHAHABUD-DIN: Will the Minister of PETRO-LEUM AND NATURAL GAS be pleased to state:
- (a) the number of petroleum products dealerships granted by various oil companies during 1990-91, State-Wise and Company-Wise;
- (b) the number of such dealerships granted at the discretion of the Government, State-Wise; and
- (c) the number duly processed and approved by the respective Boards concerned. State-Wise?

THE MINISTER OF PETRO-LEUM AND NATURAL GAS (SHRI B. SHANKARANAND): (a) to (c) Letters of Intent for dealerships given by the various oil companies during 1990-91 are being reviewed by the Government.

[Translation]

Air Service between Delhi-Darbhanga-Guwahati

140. SHRI BHOGENDRA JHA: Will the Minister of CIVIL AVIA-TION AND TOURISM be pleased to state:

- (a) whether the Government propose to introduce air service between Delhi-Darbhanga-Guwahati;
- (b) whether there is a proposal to introduce Vayudoot Service between Patna-Muzaffarpur-Darbhanga daily or on alternative days:
 - (c) if so, details thereof; and
 - (d) if not, the reasons therefor?

THE MINISTER OF CIVIL AVI-ATION AND TOURISM (SHRI MADHAV RAO SCINDIA): (a) and (b) No, Sir.

(c) and (d) Do not arise.

[English]

Ban on Drinking on Domestic Flights

- 141. SHRI GOVINDRAO NIK-AM: Will the Minister of CIVIL AVIATION AND TOURISM be pleased to state:
- (a) whether the Government propose to ban drinking in all domestic flights of the Indian Airlines and Yayudoot;
 - (b) if so, the details thereof; and
 - (c) if not, the reasons therefor?

THE MINISTER OF CIVIL AVI-(SHRI ATION AND TOURISM MADHAV RAO SCINDIA): (a) No such proposal is presently under consideration of the Government.

(b) and (c) Does not arise.