

**GOVERNMENT OF INDIA  
SMALL SCALE INDUSTRIES  
LOK SABHA**

UNSTARRED QUESTION NO:2912  
ANSWERED ON:13.12.2005  
TESTING FACILITIES  
Pallani Shamy Shri K.C .

**Will the Minister of SMALL SCALE INDUSTRIES be pleased to state:**

(a): the details of testing facilities available for testing raw materials, semi finished products and finished products with Regional Testing Centre (RTC) Chennai; and

(b): the performance of this RTC during the last three years and Central assistance given to this testing centre during the above period?

**Answer**

MINISTER OF SMALL SCALE INDUSTRIES & AGRO AND RURAL INDUSTRIES (SHRI MAHABIR PRASAD)

(a): The Regional Testing Centre (RTC), Chennai has facilities for -

(i) testing of ferrous and non-ferrous materials (like iron, steel, copper, brass, aluminum, etc.), construction materials (like cement, lime, paints, etc.), chemicals and chemical products, domestic electrical appliances and accessories;

(ii) non-destructive testing of welded joints, forgings, castings and machined components; and

(iii) calibration of mechanical, electrical, volumetric, thermal and weight measuring instruments.

(b): The performance of this RTC during the last three years is given in the following table:

| Years   | Revenue earned<br>(Rs. in lakh) | Job tested<br>(Nos.) | Tests performed for modernisation<br>(Nos.) | Central assistance<br>(Rs. in lakh) |
|---------|---------------------------------|----------------------|---|-------------------------------------|
| 2005-06 | 29.17                           | 2415                 | 10151                                       | 13.21                               |

(Upto Nov, 2005

|         |       |      |       |      |
|---------|-------|------|-------|------|
| 2004-05 | 35.60 | 2535 | 10880 | 7.16 |
|---------|-------|------|-------|------|

|         |       |      |       |       |
|---------|-------|------|-------|-------|
| 2003-04 | 39.16 | 3235 | 12494 | 13.21 |
|---------|-------|------|-------|-------|

|         |       |      |       |       |
|---------|-------|------|-------|-------|
| 2002-03 | 29.00 | 3031 | 12688 | 47.09 |
|---------|-------|------|-------|-------|