

**GOVERNMENT OF INDIA
AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HOMEOPATHY (AYUSH)
LOK SABHA**

UNSTARRED QUESTION NO:3400
ANSWERED ON:12.12.2014
MEDICAL COURSES IN AYUSH
K. Shri Parasuraman; Lekhi Smt. Meenakashi

Will the Minister of AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HOMEOPATHY (AYUSH) be pleased to state:

- (a) the number of students currently studying Ayurveda, Yoga and Naturopathy, Unani, Siddha and Homoeopathy (AYUSH) System of medicines, separately in the country, State/UT-wise;
- (b) the language of study for each of the courses under the AYUSH System of medicines in the country;
- (c) whether the palmyra manuscripts containing Siddha and certain other forms of Indian medicines have been collected and converted into the printed books;
- (d) if so, the details thereof along with the steps taken/ proposed to be taken by the Government to translate the ancient manuscript and medical books in all the Indian languages; and
- (e) the number of dispensaries under various streams of AYUSH, separately, State/UT-wise?

Answer

THE MINISTER OF STATE (IC) OF THE MINISTRY OF AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HOMOEOPATHY (SHRI SHRIPAD YESSO NAIK)

- (a): Under section 13A and 13C of the Indian Medicine Central Council Act, 1970, the Central Government grants permission for admission of students in Ayurveda, Siddha and Unani (ASU) colleges and under section 12A of the Homoeopathy Central Council Act, 1973, the Central Government grants permission for admission of students in Homoeopathy colleges for every academic session. Details of annual approved intake of students in Graduate and Post-Graduate courses of Ayurveda, Unani, Siddha and Homoeopathy Systems of medicine in the country State/UT-wise is given at Annexure-I. Yoga & Naturopathy education is not regulated by any Central Act or Central Council.
- (b): The language of study for each of the courses under the AYUSH Systems of medicine in the country is given at Annexure-II.
- (c) & (d): The details of manuscripts collected and converted into the printed books and e-books are given at Annexure – III.
- (e): State/UT-wise number of dispensaries under various streams of AYUSH, separately, is given at Annexure-IV.