

(3) (i) A copy of the Annual Report (Hindi and English versions) of the Institute of Mathematical Sciences, Madras, for the year 1984-85 along with Audited Accounts.

(ii) A statement (Hindi and English versions) regarding Review by the Government on the working of the Institute of Mathematical Sciences, Madras, for the year 1984-85.

[Placed in Library. See No. LT—2210/86]

**Annual Reports and Reviews on the working of the Central Board for the Prevention and Control of water Pollution, New, Delhi and Centre for Environment Education**

THE MINISTER OF STATE IN THE MINISTRY OF ENVIRONMENT AND FORESTS (SHRI Z. R. ANSARI) : I beg to lay on the Table —

(1) (i) A copy of the Annual Report (Hindi and English versions) of the Central Board for the Prevention and Control of Water Pollution, New Delhi, for the year 1984-85 under sub-section (1) of section 39 of the Water (Prevention and Control of Pollution) Act, 1974.

(ii) A copy of the Annual Accounts (Hindi and English versions) of the Central Board for the Prevention and Control of Water Pollution, New Delhi, for the year 1984-85 together with Audit Report thereon, under sub-section (6) of section 40 of the Water (Prevention and Control of Pollution) Act, 1974.

(iii) A copy of the Review (Hindi and English versions) by the Government on the working of the Central Board for the Prevention and Control of Water Pollution, New Delhi for the year 1984-85.

(2) A statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (1) above.

[Placed in Library. See No. LT-2211/86]

(3) (i) A copy of the Annual Report (Hindi and English versions) of the Centre for Environment Education, Ahmedabad, for the year 1984-85 along with Audited Accounts.

(ii) A statement (Hindi and English versions) regarding Review by the Government on the working of the Centre for Environment Education Ahmedabad, for the year 1984-85.

(4) A statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (3) above.

[Placed in Library. See No. LT—2212/86]

12.08 hrs.

#### COMMITTEE ON PRIVATE MEMBERS BILLS AND RESOLUTIONS

##### Thirteenth Report

[English]

SHRI M. THAMBI DURAI (Dharmapuri): I beg to present the Thirteenth Report (Hindi and English versions) of the Committee on Private Members' Bills and Resolutions.