### [Prof. Madhu Dandavate]

He came and apologized to the House. I was allowed to make my full submission,

MR. SPEAKER: We can discuss it if you like. I have my rules set down for me, and I am going to follow them.

SHRI INDRAJIT GUPTA: Does this rule say that no submission can be made?

MR. SPEAKER: Now Shri Ram Niwas Mirdha.

ANNUAL REPORT OF AND REVIEW ON BETWA RIVER BOARD, JHANSI FOR 1981-82

THE MINISTER OF STATE OF THE MINISTRY OF IRRIGATION (SHRI RAM NIWAS MIRDHA): I beg to lay on the Table:—

- (1) A copy of the Annual Report (Hindi and English versions) of the Betwa River Board; Jhansi, for the year 1981-82 along with Accounts and the Audit Report thereon, under sub-section (1) of section 15 of the Betwa River Board Act, 1976.
- (2) A statement (Hindi and English versions) regarding (a) Review by the Government on the working of the Betwa River Board, Jhansi, for the year 1981-82 (E) reasons for delay in laying the papers mentioned at (1) above.

[Placed in Library. See No. LT-6140/ 83].

GOVERNMENT RESOLUTION REGARDING COMPOSIT ON AND FUNCTIONS OF ADVI-

THE MINISTER OF STATE IN THE DEPARTMENTS OF SCIENCE AND TECHNOLOGY, ATOMIC ENERGY SPACE, ELECTRONICS AND OCEAN DEVELOPMENT (SHRI SHIVRAJ V. PATIL) I beg to lay on the Table a copy of the Government Resolution (Hindi and English versions) regarding the Composition and Functions of Advisory Board on Energy.

[Placed in Library. See. No. LT-6141/83].

श्रुष्यक्ष महोबय : शास्त्री जी, मैं श्रापसे हाय जोड़ कर कहता हूं, श्राप किसी की बात सुनने नहीं देते हैं । श्राप रोजाना ऐसा करते हैं—क्या यह श्रापको शोभा देता है ?

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#### व्यवधान

MR. SPEAKER: It looks very odd to me that gentlemen like you shout like this. It does not bring honour to you.

श्री राजनाथ सोनकर शास्त्री (सेद-पुर): यह लेबर प्राब्लम है। हम ग्रापको समझा भी नहीं पा रहे हैं ग्राराम से।

**अध्यक्ष महें (दय:** अगर यही आराम है तो अशांति क्या होगी ?

# (व्यवधान)

MR. SPEAKER: I am open to suggestion; but I am not going to give my ruling again just now. That is all.

## (व्यवधान)

श्राध्यक्ष महोदय : श्राप श्राकर मुझे समझा सकते हैं, मैं श्रपनी गल्ती मान जाऊंगा । श्राप श्राकर मुझ सेबात कीजिए।

# (व्यवधान)

श्री राजनाथ सोनकर शास्त्री : दो ग्रादमी जान से मार दिए गए हैं, दो लापता हैं । 13 ग्रादमी सस्पेन्ड किए गए हैं । (ब्यवधान)

श्री रीत लाल प्रसाद वर्मा (कोडरमा) : ग्रध्यक्ष महोदय, बिहार में बोगिया एक्स-प्लोजिब फैक्टरी 23 फरवरी से बन्द है। वर्कर्स एवार्ड नहीं दिया जा रहा है।

ग्रध्यक्ष महोदय : यह भी कोई तरीका है ? नाट एलाउड ?

(ब्यवधान)

प्रध्यक्ष महोदय : ग्राप जिद मत कीजिए । मैं ग्रापकी बात सुन ली कह भी दिया मैंने रूलिग दे दी है । मैं ग्रापसे दोबारा बात कर लूंगा । ग्राप मुझे समझा दीजिएगा ।

## (व्यवधान)

MR. SPEAKER: Whatever he says will mot form part of the record. (Interruptions) \*\*

श्री राजनाय सोनकर शास्त्री: श्राप हमारी बात नहीं सुनते हैं तो हम वाक श्राउट करते हैं।

[Shri Rajnath Sonkar Shastri, Shri R. N. Rakesh and some other Members then left the House].

#### व्यवधान \* \*

MR. SPEAKER: This does not form part of the record.

(Interruptions)\*\*

12.20 hrs.

CALLING ATTENTION TO MATTER OF URGENT PUBLIC IMPORTANCE

REPORTED TENDENCY TO DEFILE SANCTITY
OF RELIGIOUS PLACES BY HARBOURING
KNOWN CRIMINALS, ETC., IN PLACES OF
WORSHIP

SHRIMATI GEETA MUKHERJEE (Panskura): Sir, I call the attention of the Minister of Home Affairs to the following matter of urgent public importance and request that he may make a statement thereon:—

"Reported growing tendency to defile and desecrate the sanctity of the religious places, by vested interests, by continuously harbouring known criminals and giving shelter to undesirable elements having unlicensed fire-arms, in holy places of worship and the steps taken by the Government to protect the freedom of religion from being misused in this manner."

THE MINISTER OF HOME AFFAIRS (SHRI P. C. SETHI): Sir, Hon'ble Members have time and again expressed their anguish about actions which compromise the sanctity of religious places. This unfortunate trend has been articulated in the press also. The Government have been receiving information from time to time wanted criminals including that some Dal Khalsa activists have taken shelter in religious places. It is reported State authorities have that the approaching the SGPC to hand been persons to them. such over SGPC wants that prior intimation should be given to the Gurdwara authorities to apprehend the wanted persons and only plain clothed policeman with out arms should enter a Gurdwara. Hon'ble Members will appreciate that such an arrangement cannot be workable. It will also be recalled that in July, 1982 some plain-clothed policemen were dragged inside Guru Ramdas Sarai, Amritsar, Nanak Niwas, Amritsar, and Guru beaten up and kept in wrongful confinement.

In the meetings held with the leaders of Shiromani Akali Dal, a request was made to them that there should be unequivocal open condemnation of violence and under circumstances Gurdwaras should not be made and used as a sanctuary for criminals. It is unfortunate that and Shiromani SGPC Akali Dal leadership not come out have of with-any condemnation such activities or taken effective steps to put a stop to the use of Gurdwaras by the criminals as their rendezvous.

The reports about the recent incident which took place in the early hours of 16th March, 1983 near Amritsar show that after the encounter with police the dead body of one of the occupants of the jeep was found in Guru Nanak Niwas and those injured also took shelter in Guru Nanak Niwas. The dead body was later handed over by the SGPC authorities to the police. Sant Jarnail Singh Bhindranwale is reported to have claimed that those involved in the encounter were his men.

7 cm 11 max at

<sup>\*\*</sup>Not recorded.