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MR. CHAIRMAN. That is the procedure. Mr Daschowdhury

SHRI B. K DASCHOWDHURY: Mr. Chairman

MR. CHAIRMAN: You move a motion to adjourn the debate

SHRI B K. DASCHOWHURY: Let me explain the position. We have come to this conclusion at the request of the Government. So, the question of balloting does not come, because I may get a chance in the first ballot itself m the coming two months or I may not get a chance m the coming three years, in that case, what will be fate of the Bill? On the specific assurance of the Government, the Bill is remaining pending As a matter of right, I have not yet replied to this debate It is only a question of convemence The moment Government will be in a position to ascertain the views of this Committee, the Government will come forward and the time will be fixed up

SHRI VIKRAM MAHAJAN We can have a compromise that the debate be adjourned so that Rule 109 will not apply It need not go to the ballot Government also wants this matter Let the debate be adjourned

MR CHAIRMAN · Are you moving this?

SHRI VIKRAM MAHAJAN: Yes. I moye

"That the debate on this Bill be adjourned"

MR. CHAIRMAN The question is

"That the debate on this Bill be adjourned."

The motion was adopted.

16.23 hrs.

NATIONAL RIFLE TRAINING SCHEME BILL

SHRI S. C SAMANTA (Tamluk): Mr Chairman, Sir, I beg to move*

"That the Bill to provide for compulsory training in rifle-shooting to all able bodied citizens between the age of twenty and thirty years, be taken into consideration"

In the 'Statement of Objects and Reasons' I have given the reasons for bringing this Bill On 5th March 1954, in this House a Resolution was passed That Resolution runs thus

"This House is of the opinion that, with a view to inculcate discipline, marksmanship initiative and leadership in the youth of India, Government should immediately provide proper and practicable facilities to rifle training institutions in India"

Sir, so far as I know, something has been done by the Government But my intention is that those things which have been done and which are to be done should be codified. That is why, I have brought this Bill My Bill is framed according to the Resolution that was passed You will see that my Bill deals with "Persons to whom Act applies" "Compulsory Rifle Training Scheme",

16.25 hrs.

[SHPI N K P. SALVE in the Chair]

Advisory Committees, power to remove difficulties, penalty for noncompliance and sche ne to be laid hefore Parliament. Three are the objects of my Bill

As you know, a man when he is born, has a right to live. In order to live peacefully, he has to defend hunself. So is the case with a nation. Nations should be saved. We know

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*Moved with the recommendation of the President

we are being attacked by other people from outside our land and for detence we wage a war and our people go forward and we have to defend ourselves also. So, in the circumstances, civil defence is the necessity. Generally, civil defence arrangements are being made when war is going on. But, for the safety of the civilian people, every able-bodied young man, I have mentioned, between the age of 20 and 30, should be compulsorily given training in rifle.

This rifle training was according to the resolution that was passed in 1954. I was associated with that resolution. My friend, Shri Ramchandra Reddy from Nellore, brought this resolution on civilian rifle training scheme and I gave an amendment. This amendment of mine was passed. So, I have been looking forward as to what the Government is doing in pursuance of the resolution that was passed.

After the resolution was passed, the Government established a Central Board for promotion of civilian rifle training scheme. The Chairman of the Board, as it stood in 1968, was the hon. Home Minister and four Members of Parliament and certain officers of different Ministries of the Government of India were members. I do not know whether that Board is still m existence The Government also started bringing out one 'Civilian Riffe Training News'. I have got the first copy of that News. Then, there is no further issue. I do not know. I tried to have some recent copies of that from our library but the library could not supply. So, I think it is not being publishesd at present. About the Civilian Rifle Training Scheme, Mr. Y. B. Chavan, the then Home Minister wrote:

"The two aggressions that we have experienced during the last 5 years have created unawareness among us for the urgency of having self-reliance in every respect. In an emergency, mobilisation of men and material assumes greatest importance."

In an emergency, the second line of defence should always be ready. There is need to train civilians for this purpose. This will stand ready to defend the country as a second line of defence in an emergency. Then he says:

"Inevitably, our success in this regard depends on the preparations mission for such an eventuality during the peace time.....The Civilian Rifle Training Scheme has been conceived with a realistic understanding of our requirements for an emergent situation. I am sure that the Government of India as well as the Govekuthents of various States would do their best to make the scheme a success. The people in their turn, would have to come forward enthusiastically to avail themselves of the facilities offered under the Scheme."

Therefore, about this Scheme, Government is at one with the others. But this organisation of the rifle traiming which has been accepted by the Government has not been codified so far. So, for such codification I have brought up this piece of legislation for the acceptance of the honourable House.

Regarding the Civil Rifle Training Scheme, m August 1963, the Minister of Home Affairs forwarded to the State Governments a revised scheme for intensifying the training of civilians in the use of rifles. It was because the Rifle Training Scheme which was originally introduced in 1954 did not make the desired headway due to various reasons. Government has admitted about the need for such a Bill as this one.

The basic objectives of the Civil Rifle Training Scheme are as follows:

It educates the youth of the nation to be good markesmen. It encourages healthy sport. It prepares the citizens for self-defence. It inculcates in them a sense of participation in the country's defence. Regarding the Central Civilian Rifle Training Board, I doubt whether that Board is functioning now or not, I want to know whether its composition has changed in any way. If not, I would like to

[Shri S. C Samanta]

know the names of the Members of the Board. What are its functions? Are the States bound to assist the Rife Associations?

Regarding the supply of ammunitions, especially .22 hore rifles, I would have to know the present position, .22 hore rifles were not being supplied earlier. I would like to know as to what progress has been made regarding the supply of these rifles and other ammunitions. Are the fille Clubs being encouraged by the Police Who controls and supervises the execution of this scheme? I have definitely provided here in this Bull that there should be some checking authority.

I have also provided for the contect of training, namely how to handle the rifle, how to clean and maintain a rifle, how to fire a rifle, the elements of ballistics such as speed, range, trajectory, impact and utility of common rifles and the 12-bore gun

On the whole, my object is very simple Actually, Government should have brought forward the codification Bill but they have not done so

As you would recall, the resolution was passed in 1954 and now we are at the end of 1972 and yet no codification has been done.

Therefore, I propose that this Bill should be taken into consideration and passed

MR CHAIRMAN Motion moved

"That the Bill to provide for compulsory training in rifle-shooting to all able-bodied citizens between the age of twenty and thirty years, be taken into consideration"

SHRI B K. DASCHOWDHURY (Cooch-Behar) I beg to move

"That the Bill be circulated for the purpose of eliciting opinion thereon by the 31st March. 1973" (1) SHERI SUBODH HANSDA (Midnapone); I beg to move;

> "That the Bill to provide for compulsory training in rifle-shooting to all able-bodied citizens between the age of twenty and thirty years, be referred to a Select Committee | consisting of 10 Members, namely Shri S. M. Banerice, Shri Dharmdhar Basumatari, Shri Jyotirmoy Bosu Shri M C. Daga, Shri Samar Guha, Shri Shyam Sunder Mohapatra, Shri S M Siddayya, Shri Shankar Dayal Singh, Shri Atal Bihari Vajpayee, and Shri Suboah Hansda with instructions to report by the last day of the second week of the next session "(5)

MR CHAIRMAN These amendments are also before the House now

Now, Shri Ajit Kumar Saha

SHRI B K DASCHOWDHURY I thought I would be speaking first, because the first amendment is in my name Moreover, I have certain other business also to attend to,

MR CHAIRMAN The hon Member must wait for his chance It is not the rule that he should be called first The tabling of an amendment does not entitle him suo motu to a chance

*SHRI AJIT KUMAR SAHA (Vishnupur) Shri Samanta has introduced his Bill on the National Rifle Training Scheme in this House I extend my support to this Bill and I hope Government will also accept the same

Sir, in the objects and reasons of the Bill, Shri Samanta has referred to the Chinese aggression and the weaknesses of our defence preparedness But we know that apart from the Chinese aggression the country was subjected to two aggressions by Pakistan-one

[&]quot;The Original Speech was delivered in Bengali

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in 1965 and the other in 1971. While these subscuent aggressions were ignored, reference has been comfined only to the Chinese aggression-I do not know why? I feel that all these aggressions should have also been mentioned.

In his Bill Shri Samanta has suggested that rifle training should be given to able bodied citizens within the age limits of 20 and 30 years. I would in this connection suggest that instead of the proposed provision, training should be imparted to the youth of the country, the villagers, the working class and others from the age of 16 and onwards. At present some training is being given in schools and colleges but this does not cover the vast majority of the able bodied youth in the country. During the British regime, we had seen, that the jotdars, zamindars and the aristocracy only enjoyed the privilege of owning licences for fire arms and it was they or their sons who had the benefits of the knowledge of the use of fire arms. The same situation unfortunately continues even now. The poor toiling class, the factory workers and a large section of the youth are still being denied the opportunity of getting rifle training.

Sir, Shri Samanta has also suggested that this training should be given at District and at sub-division levels. I would go a step further and suggest that this scheme for rifle training should be imparted at the level of the **panchaysts**. 80% of the population of India live in the villages and it is necessary that the villagers, the factory workers and the vast majority of the toiling class should be brought within the compass of this scheme so that all these men are able to contribut their mite for the defence of the country.

With these words I extend my support to this Bill and hope that Government would also accept it.

SHRI B. K. DASCHOWDHURY (Cooch-Behar): I must express my deep appreciation of the Motion brought forward by the Mover of the Bill and when I do so, it is quite clear that I extend my wholehearted support to this Bill. As a matter of fact, the ides of this Bill, as explained by the hon. Mover and the hon, member who preceded me, is nothing new. In various other forms, the Government of India have been doing such things so that it may help us to have physical fitness and discipline in able-bodied persons who can stand and defend the country at all times. So the idea behind this service is nothing new.

If we go back to the history of this, every time it was the society and the people who came forward to defend the motherland in times of need. In those earlier days, all the people came forward and fought for the country to save its integrity and sovereignty.

Subsequently, with the advent of new forms of civilisation and sophistication, with the advancement of science and technology and with the progress of industrialisation, society had to be divided into everal parts. Because of the constraint of economic development, many people could not give fullhearted support for the defence of the country because both the forces clash-There was a division on the basis ed of avocation, skill, their knowledge of technology and all that. Even then, defence of the motherland was a universal idea with a universal force behind it. It was agreed that unless the people of a particular country were in a position to defend their motherland, there could not be any growth of civilisation, there could not be any idea of an egalitarian society.

DR. KARNI SINGH (Bikaner); It is existing

SHRI B. K. DASCHOWDHURY: It, is still there? That was why I referred to him with all respect, because be knows it better than I and he is an expert in this. Among the sims and objects of that Association are, (1) to impart military education, including rifie training to the young generation. with a view to develop in the youth qualities of fearlessness, discipline, esrit de corps, resourcefulness and public service, (2) to impart knowledge of physical culture and sports to build up a healthy body, steady mind and eyes, goodness and self-confidence. (3) to organise or reorganise the military academy. (4) to popularise knowledge and proper use of firearms, (5) to popularise the use of arms in a proper manner for the purpose of self-defence and to defend the country and the motherland; (6) to d sseminate the knowledge of correct aiming, particularly amongst the agricultural people and the rural people, and to enable them to protect their cattle and properties particularly in the border areas, and also from wild animals, (7) to establish or co-operate m the establishment of rifle ranges in different parts of the country, and lastly, to organise shooting competitions, excursions, and to give a new fillip to all the able-bodied persons in the country That is exactly the spirit behind this Bill presented by our senior friend, Shri Samanta

So, what I say is that the Government is already in this process, it has simply to make it more legalised and to take effective measures, but not in this perfunctory manner Sometimes, it is the National Rifle Association; sometimes it is a civilian rifles committee or some thing somewhere, sometimes it is the NCC, sometimes, it is compulsory training for these young boys up to a certain age, and they make it optional thereafter The NCC training, which was made compulsory in all the educational institutions and the colleges at the university level.

newsadays has been made optional, " What do we find? It is not only necessary to impart physical education and a sense, of fearlesaness, disciplins, amongst our youth in the country including our rural pauple, but what we need today is there should be a sort of second line or third line and an auxiliary force to come to the help of the country whenever it is accessary.

"If we bok to the United States, we will find that in the regular army, the regular air force and the navy, almost 90 per cent of the persons are being recruited from such auxiliary arms or forces. They have been given this training. In the United States, all persons on attaining 18 years of age are asked to take a certain training and they must serve the defence forces whenever it is necessary

So, is the case in Soviet Russia In the USSR, conscription is in force for everyone reaching the age of 18 years, and the active duty period of three years is used for political indoctrination as well as military training for the defence of the country On days when there is no political indoctrination, they have to see or prepare something for the self-defence of the country.

In Soviet Russia, I quote "Conscripts remain in progressively less active reserve components for about 15 years." In some countries, it is three and a half years, in some countries it is five years. In Soviet Russia it is 15 years.

In France, this sort of auxiliary force was there even from the time of Louis XIV All these maritime persons well experts, were taken in the naval forces In those days, the plying of naval ships was regarded as the best type of weapon for factical reasons. Now, the thing has been changed, with the introduction of new methodology and scientific development of new weaponry. There is also a similar provision that, ablebodied.

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persons must have a sort of military training like this, rifle training for the defence of the country. The only exception is, if someone has got specual reasons not to go for training, they must appear before the controlling board and on hearing from the board they may be given exemption.

In Great Britain, the same thing is there.

MR. CHAIRMAN: Please conclude.

SHRI B, K. DASCHOWDHURY: 1 am concluding. The period of con scription has been changed to cartain exceptions known as mixed-conscription, that is, for some persons they must go for compulsory training, and after attainment of this training they must remain in training for at least three and a half years.

There is also the age limit, 1.e. 18 years. Samanta Ji wants it betwen 20 and 30 years. Govt. may consider whether it should come down to 18 years or go up to 40 years or 45 years for able bodie persons. In all these countries we find that there was this training. In view of the policy so long pursued I would say in a perfunctory manner that the Govt. should come forward to place before this august House either a new Bill or the Govt. should accept this bill. This will give really very disciplined persons who will always be at service to work for the country whenever the country needs their services. With these words I hope the entire House and the Govt. will agree to accept this bill, if not let the Govt. come forward to have a new bill of their own incorporating all this. Failing that my amendment is, if the Govt. is not in a position to consider it at the moment, let the Bill be circulated for eliciting opinion thereon, at least let the Govt. consider what are the views of the people with regard to this. With these words I thank you.

DR. KARNI SINGH (Bikaner); I would at the outset like to state that having been very closely associated with the rifle shooting movement in the country for the last 20 years and perhaps, having been a very ardent supporter of mass rifle training scheme for the country, I am sorry I have had during the last few years to do a little bit of rethinking. Although my elder colleague Mr. Samanta has introduced a bill like this now, I think ten years ago it would have had the full support of this House, but many of us today who have been very actively associated with the shooting movement have begun to doubt whether in the present context of lawlessness throughout the world, it is correct that there should be a rifle training art in the hands of people at large in the country who can misuse that knowledge. In fact it was only the other day, after having served for several years on the civilian rifle training committee, I was asked to serve on that committee again and I wrote to the Government to say that at this particular stage I was opposed to this type of training and therefore I would not like to serve on this committee,

The main reason for this was that twenty years ago there was a tremendous spirit of nationalism in this country and we were convinced about one thing, that whoever had the ability to use the firearm will use it for the sake of defending his country or society. But there are mischievous elements in this country today that are coming to the fore; it is not only in India but all over the world and people are beginning to take a second look whether in this context mass rifle training in the the hands of each and everybody is the correct thing. I would only like to draw your attention to some of these strikes, lockouts, shoot-outs, huackings, etc. that are taking place all over the world and consider whether millions of people, instead of throwing stones were to use rifles and use them effectively, what would be the situation of of any organised government.

(SHRI B. K. DASCHOWDHURY)

Consequently in view of that, while supporting in principle what my elder colleague Mr. Samanta has placed in the shape of the Bill, I should like to make a few reservations. Firstly, there should be no mass rifle training in the country, not for the next five years. Rifle training should be imparted either through organised Rifle clubs, or if the government were to organise mass rifle training then it should be in the borders of India or in the hill areas or other parts of India which dacoit-infested, are which are prone to lawlessness, where a citizen at large must know how to defend himself. But, for the average layman, I should suggest that rifle training be confined only through rifie clubs in the country which are very liberally given. Practically any ten citizens can get together and start a rifle club But here again there should be certain controls imposed Today once a rifle club is registered either through the National Rifle Association or directly, thousands of cartridges and any amount of rifles are available for rifle training. "Any ten citizens" is a very broad term There should be some selective stipulation whereby Government must be in a position to control and see whether those ten citizens are really worthy of bearing arms and utilising it in the service of society. To give training to anybody in firearms, with its natural destructive power, in my opinion is not correct in the present atmosphere and climate It is because of this that I am not prepared to support a Bill wide as this. Maybe five years from now, when things are established and the youths would have developed once more a spirit of staunch nationalism and we are convinced that the riflés will point only in one direction, i.e. against the enemy of the country or the enemy of society, then the time will come for mass training.

Let us not forget that if we have mass civilian rifle training, the national exchequer is going to subsidise the training. If the Government is ! going to foot a part of the bill for such training, I feel Government must have some controls over the type of citizens who are given this training. Kennedy killing sparked off a re-thinking in the United States and I believe even America, which was most liberal with firearms, started curbing the possession of fire-arms. Imagine thousands of people travelling in your airlines who will probably be far more effective in hijacking. And, what about your political leaders standing on public platform and who are ready for arson, looting and killing? Therefore, the present climate in this country is not certainly suitable or correct for this type of mass training.

We may take a look at Switzerland. It is a very small country with no standing army. Everybody is imparted rifle training. Everybody is given a rifle and that is kept with him all the year round The main reason is, whenever Switzerland is in danger, every citizen there would become the army of the country. This is not the case in India. We have a very large standing army to defend our country We have the Home Guards, the NCC, the Territorial Army, the armed constabularies and various police personnel and I do not think India really needs a second line of defence to protect our country We are very well protected and our armed forces are very well equipped I do not think at this stage mass rifie training is going to give us any greater sense of security. As far as I can see, it may create a sense of insecurity Therefore, if the hon. mover were to bring a Bill with limited training facilities, I would be very happy to support him.

In a country like India which has started a sort of drive to protest its wild life; putting an unlimited amount of arms and ammunition in the hands of unscrupulous shskaris in my opinion will destroy whatever is left of India's fauna. Therefore, limited use of weapons and weapons in the hands of the right people is what we require now. 301 National Rifle

17.80 Satu.

I can only say that the National Rifle Association has already 404 clubs affiliated to it. This is a very large number. Any club can have 100, 200 or even 2,000 members. Also, there is no dearth of training facilities in the country. I would like to place before the hon. House my contrary views on this Bill at this stage. I would not like to see in my country that any man, however irresponsible he may be, can walk up, get free rifle training at the cost of the country and then utilize that ability that he has gained against the society and against the good of the nation.

भी सरज्याण्डे (गाजोपुर) : सभापति जी, सदन के सामने जो बिल आया है उसका में समर्थन करतः हं। इसलिए कि यह सभी को मालूम है कि संग्रेजों ने 1857 के बिद्रोह के बाद हमारे देश की जनता की डिसाम किया भ्रभी माननीय सदस्य डा० कर्णी सिंह बोल रहे थे कि इसका मिसयूज हो सकता है भौर भ्रमर आर्म्स की ट्रनिग देनी है तो लिभिटेंड एरियाज में, खास तौर से डकती बाले ग्रौर दूसरे एरियाज में देनी चाहिए। में समझता हं कि जिस क्षेत्र में खास तौर से डकेलों को जोर है वहां अगर बंदूकें दे तो हर घर में इसका इस्तोमाल होगा। इसलिए यह लाजिक कछ मेरी समझ में माई नही । दूसरी तरफ हमारे देश में परम्परा रही है कि प्रिविलेज्ड क्लास को ही मार्म्स मिलते रहे है जिनके पास धन और सम्पत्ति होती है। (व्यवधान)..इस देश में राजायों, अमीदारों झौर पूंजीपतियों को बन्दूक दी गई हैं झौर उन्होंने हमेश। खुन झौर हत्यायें की है। हमारे सामने विहार की मिसाल है जहां पर एक झादमी की हत्या कर वी गयी। बहा पर ऐसे लोगों को आम्स दिए गए है जो कि हमेशा के पेशेवर उकते हैं। उत्तर प्रदेश में ऐसी मिसाल है जहां नेताओं की हुपा से अवसाओं को, हिस्सीगीटरों को मान्स विग बह है जोकि रात दिन खन करते हैं। कारण यह है कि सासन अव्ट है और इसमें जो की पैसा अर्थ करका है उसको बन्दूक निख जाती है। सारे व्यक्तज्ञ सोच रावफल, टामीगन, बेनवन कीर रिवल्वर प्राप्त करते हैं और इत्तीलिए यह वार्वातें होती है।

इसलिए बघरत इस बात की है कि जनता पर लोगों का विक्वास करना चाहिए । हमारे देश में ऐसे घवसर घाते है क्योंकि हमारा देश चारों तरफ दूश्मनों से विरा हद्या है, कभी कभी चीन की सौर कभी पाकिस्तान की झौर कभी दूसरे देशो की झांख इस पर लगी रहती 81 इसलिए झावस्वकता इस बात की है कि हमारे देश की जनता को ट्रेन्ड किया जाये झौर विक्वास किया जाये কি उनका मिसयुज, बुरा इस्तेमाल नही होगा । यदि कोई किसी चीज का मिसयज करना ही बाहे तो उसको रोका नहीं जा सकता। फिर भी हमें अपनी जनता पर विश्वास करना चाहिए। मैं समझता हं धव इसका समय था गया है। मै नहीं समझता पांच वर्षं में कौन सा नया परिवर्तन था आयेगा जिसके कारण झाज इस पर विवार न किया जाये इसलिए इन्तजार करने की कोई आवश्यकता नही है। आज इस देस में मेरे विचार में तमाम लोगों को राइफल टेनिंग देने की आवश्यकता है । वह आवश्यकता इस लिए है कि देश में जो हमारे नौजवान है उनमें अनुशासन की भावना पैदा की जाये, उनमें देश के लिए लड़ने की झास्या पैदा की जाये । झाज हमारे देश के नौजवानों में विखराव है, पर्साहम्मती है और झाथे दिन इन बन्दुकों का इस्तेमाल गलत तरीके से होता है। मेरी यह इच्छा है कि मन्त्री जी इस को स्वीकार करें । एक विधेयक को तो उन्होने अस्वीकार कर दिया एक झुठा बहाना बनाकर कि पहले जनता से पूछा आये । मनेक बार हम देखते हैं कि सहकों के नाम बदले जाते हैं तो उस समय किससे पूछा जाता है ? इस तरह से महरों

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वी सरम पाण्डी

के नाम बरले जाते हैं तो किसरे पूछा जाता है इसलिए इस मामने में उस तरह का कोई बहानां न बनाकर इस बिल की स्वीकार करें ताकि देव में राइफल की प्रतिवार्य टेनिंग की व्यवस्था की जा सके । बहानेवाची से इसमें कोई फायदा नहीं होगा । जहां तक सिसमब करने की बात है, हमेशा वहीं सोय मिसयूज करते हैं जोकि शक्तिशाली होते हैं। अपनी गोंदी हरकतों के लिए बें बन्दकों का इस्तेमाल करते हैं । लेकिन जनता को कम से कम अपनी सुरका करने के लिए इसकी आवस्यकता है। हमारे देश के नौजवानों को टेन्ड किया जाये ताकि देश पर किसी भी संकट के समय वे उसके विषद खड़े हो सकें। इसी के साथ में इस बिल का समयन करता हूं।

SHRI SUBODH HANSDA (Midnapore): Mr. Chairman, Sir, I support the Bill. When Dr. Karni Singh was speaking on the Bill, perhaps he had in his mind what has been happening in the last three years in the eastern region of the country. That is probably why he is oppossing the Bill. But we read history, we learn from history and that teaches us how to live in future.

As the mover of the Bill rightly pointed out, in 1962, we had a very bad experience of Chinese aggression because, at that time, we were not fully prepared. Today, surely, our defence are very strong. In 1971 war with Pakistan we practically had the greatest chance and we won the war. And today Bangladesh is free.

The Bangladesh movement WAS The people of Bangladesh there. wanted independence. But it took a long time to get independence. It is because the youth of Bangladesh were not prepared at that time and they were to fight for their independence. It is most fortunate that after a long fight, they have got their independence.

The point today is, whether in view of something that has happened in

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the past, because of that reason, shift youth of the country will not have ride training. Are we simply p give rifle training or sheeting trainposes only or for peaceful purpe also? Peacetul purposes and also there. I do not know whether you have heard or not that the Geverne ment has appointed shikaris to proteet crops from wild life. The agriculturists are not trained in shooting. Therefore, the Government has to appoint shikaris to protect crops form wild animals.

That is not only the thing. We have got a vast border. Surely, our defence forces are very strong and they can protect our country from foreign at the same aggression. But time, we have our own duty. It is our moral duty to fight for our country. On our borders, the neighbours are highly advanced. They are not friendly to us. The relations with China are not very good. Maybe. any day, they can attack us. What will we do? It is true we have also the second-line of defence. But still, I believe, the youth of the country must be trained in rifle shooting.

Now, Dr. Karni Singh said that there is ample scope for giving rifle training. It may be so, But I feel this is nothing but a sport. Where is the chance for the common man to get the facility for rifle training? These facilities are limited only to big cities where there are rifle clubs or rifle associations. The training is so costly that it is not possible for the common man to go to a rifle club and have training there.

Then, before this training is made compulsory, the rifle shooting ranges should be provided everywhere, if it is possible. We have got the police stations; we have the national cadet corps in the colleges. They have got rifle shooting ranges in most of the places. The Government can take up all these shooting ranges and provide facilities for the common man to have training in rifle shooting. The Government should come forward to take up this because it involves a

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higs expenditure. It not only involves a huge expenditure but it also concerns the youth of the country.

I feel that this Bill should be considered very carefully. Therefore, I have moved an amendment that this Bill be referred to a Select Committee. The names are mentioned in my amendment. I hope, my amendment will be accepted.

MATHA GOWDER •SHRI J. (Nilgiris): Mr. Chairman, Sir, Shri Samantha has done a signal service to the country by bringing forward the National Rifle Training Scheme Bill, which envisages compulsory rifle training for the people of the country withm the age-group of 20 to 30 In the Statement of Objects and Reasons Shri Samantha has clearly stated that with a view to strengthening and invigorating our second line of defenec, it is necessary that every able-bodied male citizen of our country is taught the basic fundamentals of handling a firearm. I am sure that this alone can be the plausible reason for all of us to extend our support to this Bill. I whole-heartedly extend my willing support to this Bill. I hope that the Government will also accept the spirit behind the Bill.

Sir, during the time of Chinese aggression in 1962, the people living in the border areas were helpless because they had no training in handling the rifles. We cannot forget the humilistion we suffered then in the hands of the Chinese Army. In this connection, a reference was made to the Rifle Clubs in the country by my hom-friend Dr. Karni Singh. I have no personal knowledge of such Ride Clubs. That is because these Rifle Clubs happen to be the exclusive preserves of rich people. No ordinary man an hope to get rife training in such a rifle club.

The hon. Minister may refer to the existence of National Cadet Corps and the rifle training given there. You must be aware of the fact that the N.C.C. provides some people at the officer level for the Army. Then, he may also refer to the National Discipline Scheme. In this House. many hon. Members had referred to the pitiable plight of the 600 Instructors under this Scheme, whose fate had been hanging in the air as a result of giving up this Scheme. Then comes the Civil Defence under which rifle training is not given. Under the Civil Defence in all corners of the city trenches are dug on account of the imaginary fear of air-raids and training in first-aid is given so that the injured in a war can be given first-aid treatment. The Civil Defence does not make the people fit for stuff resistance in a war.

Here, I am again to refer to the Chinese Aggression in 1962 during which the Chinese Army came upto the Foot-hills of Assam without any sort of resistance from the local people and Tezpur had to be evacuated overnight for fear of Chinese occupation. The people could not organise any resistance to the Chinese unhindred march. It was not as if they lacked in ardour or m enthusiasm for defending the honour of the country. But they had no training in rifle handling and they had to remain as silent spectators of the Chmese march. This emphasises the necessity for training the people in rifle handling.

Thousands of educated youth are on the live registers of Employment Exchanges. The Government have expressed their inability to give any unemployment allowance to them on account of paucity of funds. The, can be given rifle training and the, can be given some stipend during the course of training. This will in a way mitigate the rigours of unemployment and at the same time they can all become useful citizens in times of emergency. This will also give them

#The original speech was delivered in Tamit 7.

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[Shri J. Matha Gowder.] from frustration of unemployment for long years.

Dr. Karni Singh referred to the possibility of rifle training giving a fillip to incidents like hijacking. This argument is unt nable because the hijacking is not a common feature. Just because the soldiers in the Army are trained in shooting, they do not begin to shoot everything they come across. The stray incidents like hijacking should not be blown out of proportion. In any case, that should not be a reason for discouraging mass rifle training as envisaged in this Bill.

Even after 25 years of Independence, the rural people even now tremble at the sight of a rife. They shiver in fright by the touch of a rife. Since the Government are not able to give them all the protection necesary to face the hazards of life, it is necessary that they should be given rifle training en mass. Rifle training to the vast numbers of people living in rural areas will make them the sentinels of our democracy and of our freedom.

Shri Samantha has been bringing before this House many such useful and constructive legislative proposals, inspite of his advancing age. I request that the Government should either accept this Bill as it is or bring a comprehensive bill of their own envisaging mass rifle training for the people of our country so that they become a second line of defence in times of emergency.

With these words, I conclude.

DR. KARNI SINGH: The hon. Member made a reference to me. I would not a get a chance to reply. Sir, in our Rifle Club movement in the country we have introduced air rifle training so that the poorest man can be trained at the 1 a month. There is no, such thing as cost involved.

भी युवयम्ब डाया (शली) : सवायति बहोदन, बाव लगने के बाद मुखा कोवने की

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वो पडति है वह बन्द करनी वाहिए । मैं समझता हू कि पहले जो सायन्तवादी वौस थे, या राजे वहाराजे थे, उन्होंने यह सौजा या कि हूसरे लोग ट्रेनिंग नहीं ले सकते हैं । लेकिन सवाल यह नहीं है । सवाल है वेस में तथा चनुवासन वैदा करने का, नई सेना चड़ी कर के हमें ट्रेनिंग देशी चाहिये । अरजकल लोगों में एक धात्महीनता की मायना धा गई है । मैं समझता हू कि यह ट्रेनिंग इस लिए जरूरी है कि लोगों में एक नया बल, एक नया जोश और एक नया धनुझासन पैदा हो ।

झाज भी हम सुनते हैं कि गांवों में हरिजनों पर प्रत्याबार होते हैं, हरिजनों पर जो हमले वहां होते हैं उन का मुकाबला वह लोग नहीं कर सकते हैं क्योंकि उन को राइफल चलाने का ज्ञान नहीं है । प्राज सांतिपूर्ण हरिजनों पर प्रत्याचार होते हैं । मैं तो यहां तक कहता हू कि पुरूषों को ही नहीं महिलाघों को भी यह ट्रेनिय मिलनी चाहिए ।

माज हम 1400 करोड़ रुपये मपने डिफेन्स पर बार्च करते हैं। इसके बजाय झगर देश का बच्चा बच्चा जानदार झादमी बन जाये भीर राइफल की ट्रेनिंग सिये हुए हो तो में समझता हूं कि इतना पैसा देश के विकास के काम में खर्च हो सकता है । लेकिन हम ने कभी भी इस बात को नहीं सोखा। पहले जो इस देश के बड़े बडे लोग ये उन्होंने प्रपती राइफलस ले ली, उन्होंने उस की टेमिंग ले ली यह समझ कर कि यह काम किसी खास जाति या कौस का है । मेरा क्याल यह है कि बाज देश के 58 करोड़ सोय आपने झम्बर एक मना धारम विकास और नई जायत रेशक 1 इस के लिये यह राइ कम हेलिय सब के बिवे कुम्परसरी होनी बाहिए ! जब वह कम्परसरी होगी तभी सोसों में सारद-सिम्पास प्रेय होता भार एक नई चेतना क्या होनी ास से सामग्रे में बारबहीनता की बाबना बिट कावेदी कीर बह समझेंगे कि देत की रखा करने की ताकत हम में भी है। बाज भी हरिजन बादि लोग

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ई उन मे एक इन्कीरिकारिटी काम्प्लेक्स आ चुका है, तेबूयूल्ड कास्टस जीर मेड्यूल्ड ट्राइच्च के मोग यह समझने क्ये हैं कि राइफल और बल्दूक उन के बस की बात नही है । लेकिन यह झाल्प-रजा का सवाज है, यह देवा की रक्षा का सवाल है । कमी से बच्चा पनपता है, कठिनाइयों ने इन्सान पैवा होता हे । अब झाप जिन्दगी की नई हालत मे ढालेगे तब दिमाग बदलेगा । इस लिये देवा के लोगो को यह ट्रेनिंग देनी होगी । एक नया जोश उन के दिमाग मे झायेगा, नही तो लोगों मे एक मूर्यापन झा रहा है ।

इस लिये राइफल ट्रेनिंग कम्पस्सरी होनी चाहिये । पुरूषों में ही नहीं, महिलाभो में भी होनी चाहिए भीर देश के बच्चे बच्चे 'को इस की जानकारी होनी चाहिए ।

भी भएत सिंह चौहान (धार) सभापति महोदय, मैं इस बिल का पूर्ण रूप मे समर्थन करने के लिये खढा हुआ हु। इस बिल का समर्थन करते समय मुझे वह दिन याद झाता है जब भारत गुलाम था। तब ग्रार्म्स एक्ट इस देश में बना हुन्ना था। यह कितनी लज्जा की बात है कि वह भाज भी बना हुमा है। मभी तक भारत ने उस एक्ट को खत्म नही किया है। मैं समझता हू कि माज नहीं बल्कि साजादी मिलने के तुरन्त बाद भनिवार्य रूप से ट्रेनिंग देने का प्रवन्ध हो जाना चाहिए था। ऐसा घगर किया जाता तो कौम मे जानृति पैदा होती झौर हम कौम को बलवाली बना सकते थे, उस मे आत्म-विश्वास पैदा कर सकते' थे। यह जो 'राष्ट्रीय मान थी, यह हमारी बिफेंस के लिए भी बहुत अकरी थी । इसकी पूर्ति होनी पाहिये । लेकिन ऐसा नही हुछा । धाज पण्चीस साल के बाद वह बिल यहां पर पाया है। में हुवय से इसका समर्थन करता ह घौर निवेदन करता हू कि सरकार इस पर गम्भीरता ते निमार करे।

र्वते को बहुत ही राष्ट्रीय भावम्यकतार्वे हैं जिन को बालय ने पुरा नहीं किया है।

लेकिन बह को कीय है यह बहुत जरूरी है । हमने पिछले बक्त में यह भगुणव किया है कि जब कथी हमको दुश्मन का मुकाबला करना पडता है हमने अपने आपको असहाय अनुभव किया है। जब कभी हम पर झाकमण होता रहा है तब हम इस पर विचार करते रहे हैं। चीन का जब हमला हुमा था तब हमको इसकी आवश्यकता नखर आई । मै समझता हू कि भारत के हर शहर झौर याव में इसकी ट्रेंनिंग की स्कीम बनाई जाए । चीनी हमले के वक्त ऐसा हुमा था। तब दलपति मौर उपदलपति के नाम से लोग सामने झाए थे भौर हर प्रान्त में ऐसा हमा था। मध्य प्रदेश में नैहक जी के झाहवान पर पाच लाख झर्य शिक्षित युवकों को तैयार करने की स्कीम थी। इसी तरह से दूसरे प्रान्तों मे भी इसकी झावश्य-कता को अनुभव किया गया था और इसको चालु किया गया है।

इस वक्त एत० सी० सी० टैरिटोग्यिल ग्रामी तथा कलवत हमारे देश मे है। हमारे कर्गी सिंह जी ने वहा है कि बहुत जगहो पर द्रेनिग का प्रबन्ध है। लेकिन मैं समझता हू कि सम्पूर्ण देश मे जो झनिवार्य ट्रेनिग हानी चाहिये, वह नही हो पा रही है मौर यह जो हमारी भावभ्यकता है इसकी पूर्ति नही हो पा रही है। इस भावस्थकता की पूर्ति करने के लिए यह बिल भाषा है। जो भलग भलग राइफल ट्रेनिग क्लब्ब बनी हुई है या दूसरी सस्यायें हैं उनसे जो उद्देश्य है उसकी पूर्ति मही हो रही है। यह देश की माग है। मुझे वडा ताज्जूब हुआ कि डा० कर्णी सिंह ने भय विखाया है जो इस वक्त देश में फैला हुआ है। लेकिन जो इस बिल का उद्देश्य है उसको ग्रापको देखना चाहिये । वैसे तो एक्सप्लोसिव एक्ट बना हुझा है। क्या उस एक्ट के बिरुद्ध जाकर, उसका उल्लेबन करके डाइनामाइट का उपयोग प्रशासकीय कामो में नहीं किया जाता है ? इस कारज से हमने उस एक्ट को समाप्त मंही कर दिया है। इस बिल की जो स्पिरिट है उसको सापको वेखना पाहमि

'शी मरत सिंह बीहान]

बह ठीक है या नहीं इसकी आपको देखना चाहिये और यह देखना चाहिये कि इस प्रकार की ट्रैनिंग की झावस्पकता है या नहीं है । क्या आप नहीं चाहते हैं कि हमारे बच्चे शिक्षित हों ताकि एक सैकिण्ड लाइन झाफ डिफेंस जो हम बनाना चाहते है वह सकट की घडी में हमको तैयार मिले झौर हमें किमी बात की दिक्कत न पहें। हम घग्नेजो के जमाने मे, गुलामी के दिनों में भी सोचा करते थे इस तरह की चीओ के बारे में । लेकिन तब बडा मुझ्किल होता था। हम कोशिश करने से कि लागी में झात्मविश्वास की, झात्मबल की भावना पैदा हो, जोश पैदा हो, शौंक पैदा हो भौर उसके लिए हमने भाटें भाफ हॉटेंग, माखेट कला के नाम के एमोसएँशन देश मे कायम किए थे। हम चाहते थे कि राइ तल चलाने का शौक पैदा हो, इनके प्रति महब्बत पैदा हो । हम चाहते थे कि लोगा मे आत्म-विश्वास पैदा हो । शूटिंग की ट्रैनिंग की कमी देश मे महसूस की जा रही है। इसकी व्यवस्था करके हम इम कला को बढावा भी दे सकते है। इस क्षेत्र में हमारा साहित्य बहुत पिछडा हुआ है। भ्रार्ट आफ हटिंग का, ग्राखेट कला का वर्णन हमे साहित्य झौर मन्यो आदि मे बहुत मिलता है। लेकिन आज यह कला बहत पिछड़ी हई है । इसकी पूर्ति हम देनिग की व्यवस्था करके कर सको है।

यह जो बिल आया है, इसका मैं इवय से अमर्थन करता हू । शासन से मैं निवेदन करता हू कि एक आध धीर नेशनल स्कीम जो धगर रोक भी दिया जाए लेकिन इसकी ट्रेनिंग की धनिवार्य रूप से व्यवस्था कर दी जाए तो भी ठीक रहेगा । मैं बाइता हूं कि अस्पन इस पर सम्बीरता से सोने धीर इसका समयन करता ह ।

SHRI VASANT SATHE (Akela): I stand to support the spirit of this Bill. However, I beg to differ from my hon friend Dr Karni Singh, for this simple reason that this Bill does

not mean mist every shie-bodied person between the ages of 20 and 30 is going to be given a rife and he will possess bullets Today, as far as the common man is concerned, he does not want bullets and rifles but he wants bread So, this Bill is not for them But the Bill is for the purpose of giving the common man self-confidence, as I understand it, and to make him a better man You are aware that those people who are in the home guards or in the territorial army or who are in such civil defence organisations have become smarter and better men and more self-confident men with a little better uniform and parading and training in hand'ing of a rifile Let us, therefore, think of taking this movement of smartening up our even rural folk and even the womenfolk We can start a nucleus with every police station and tell the police there to train the able-bodied people in that entire locality This does not mean that they are all going to have the rifles of the police station for their use That fear need not be there The responsibility to become a good citizen will accompany this training, and I am sure that it will definitely do a lot of good to the country in times of emergency and even otherwise So, I entirely support the spirit of this Bill in spite of the fear expressed by the worldknown expert in the art of shooting. Dr Karnı Sıngh.

भी एस॰ रामयोपाल रेइडी निवामा-बाद) डा॰ कर्णी सिंह रात्रा हैं स्रोप में राजा नहीं ह, एक किसान ह

डा॰ कर्छी सिंह राजा खल्म हुए बहुत विन हो गए है।

थी एम॰ राम्यांवाल रेड्झी फिर मौ मैं जनके खयालात से इलिफोक कर्रता हूं। कैसे तो हर देगे में कुछ लीम होते हैं जो देख-ब्रोही होते हैं लेकिन वयकिस्मत से खार में वेंसबोही करो ज्यादा है। इन वास्ते राइफल टेनिंग पर एतराज करना पडला है।

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प्रभी कहा गया है कि राइ कल ट्रेनिंग ग्रागर दी जा। तो ग्रादमी मे हिम्मत भाती है। गाधी जो के पास कोई राइ कन नहीं यी आत्म-बल था। मै भी राइ कल का इम्मैमाल नहीं कर मकता हूं। लेकिन फिर भी मै इनैक्शन के वक्न बडे बडें मजमो का सामना करता हू, जो पथगाब करते है, उनका मुकाबला करता हू। मै समझना हू कि यादमी का बनवान बनने के लिए बन्दूक की जरूग्त नहीं बल्कि खाना पीना उसका अच्छा हाना चाहिये, प्रादते अच्छी होनी चाहिये, दूध घी वह खार ग्रोर अगब भिगरेट ग्रादि मे परहेज रहे। इस तरह की चीजा मे नागो कोंट्रेन करना ग्रोर इस तरह की परवरिश उनकी करना बहन जरूरी है

धी मूलवन्द डांगा मव साधु बन जाए।

भ्वी एम० रामगोपाल रेड्डी अगग आदमी मजबूत नही होगातावह बन्दूर कैंस उठा ग्रीर चला सकेगा[?] तब बडी मु^{[9}कल ह। जाएगी।

पहले हमारे देग मे ना जानवः हो ये ग्रार एक राइ कल हानो थां । लेकिन ग्राज मो बन्दूके ग्रोर एक मी जानवर दिखाई नही देना है । कोवा, पीकाक, कव ग्रादि मारे जा चुक है । जा थाडे बहुन बचे है ऐना करके वह भी खत्म हो जाएगे । इन वारते राइ कन ट्रेनिंग नही होनी चाहिंगे । देश मे मिल ररी है, फर्म्ट कालम है, सैकिड कालम है, थर्ड कालम नही होना चाहिंये, इनना ही मै प्रजं करना चाहता ह ।

MR. CHAIRMAN. The debate on this Bill will continue on the appropriate Friday. 17.30 hrs.

HALF-AN HOUR DISCUSSION

RAID ON THE RESIDENCE OF A DIRECTOR OF ANAND BAZAR PATRIKA, CALCUTIA

SHRI JYOTIRMOY BOSU (Diamond Harbour). This paper Anand Bazar Patrika, is a monument of CIA's success in infiltration in India in a vital sector of our society It is a congregation centre for that purpose Let us find out troin the Home Minister how many Anand Bazar Patrik. people have visited the USA as their guests during the last five years On the one hand, the leaders are shouting from the roof-tops about CIA activities in the country, on the other, the Anand Bazar Patrika is flourishing

These people have sold their conscience to the American lobby They congregate there and payment is disbursed to them by the Anand Bazar Patrika authorities Shri Abhik Sarkai one of the directors, who is the eldei son of Shri Ashok Sarkar, is a reporter of the Asian News Service, a subsidiary of the International Press Institute Asian Division This Instilute is a CIA joint passed in Hongkong Manila and may other places

Is it not a fact that Shin Abhik Sarkar got an accredition from the West Bengal Government's Information and Publicity Department? They were continuously using illegal y the Anand Bazar Patrika and ilindustan Standard telex system I wart to know what the intelligence wing of the Post and Telegraph Department does

I had raised the point in the Consultative Committee of the Home Ministry. The Minister of State in the Ministry Shri Pant, had replied They had praised the Ananda Bazar Patrika for the role it played in the freedom struggle.

"About sending the news to America, the Post and Telegraph