15.364 Rhrs.

## ESSENTIAL COMMODITIES (AMEND-MENT) BILL\*

[SUBSTITUTION OF SECTION 10A]

SHRI D. K. PANDA (Bhanjanagar): I beg to move for leave to introduce a Bill further to amend the Essential Commodities Act, 1955.

MR. DEPUTY-SPEAKER; The question is:

"That leave be granted to introduce a Bill further to amend the Essential Commodities Act. 1955."

The motion was adopted.

SHRI D. K. PANDA: I introduce the Bill.

15.37 hrs.

JUDICIAL OFFICERS PROTECTION
(REPEAL) BILL\*

SHRI D. K. PANDA (Bhanjanagar): I beg to move for leave to introduce a Bill to repeal the Judicial Officers Protection Act, 1850.

MR. DEPUTY-SPEAKER: The question is:

"That leave be granted to introduce a Bill to repeal the Judicial Officers Protection Act 1850."

The motion was adopted.

SHRI D. K. PANDA: I introduce the Bill.

MR. DEPUTY-SPEAKER: The next Bill is that of Shri Rana Bahadur Singh. The hon. Member is absent. Next, Shri Madhu Limaye.

15.371 hrs.

COMPANIES (AMENDMENT) BILL\*

(OMMISSION OF SECTION 90)

श्री मधु लिमये (बांका) : उपाध्यक्ष महोदय, मैं प्रस्ताव करता हूं कि कम्पनी ग्रिधि-नियम, 1956 का ग्रीर संशोधन करने वाले विधेयक को पुनःस्थापित करने की ग्रनुमति प्रदान की जाय ।

MR. DEPUTY-SPEAKER: The question is:

"That leave be granted to introduce a Bill further to amend the Companies Act, 1956."

The motion was adopted.

श्री मधु लिभये : उपाध्यक्ष महोदय, में विधेयक पुनःस्थापित करता हूं।

15.38 hrs.

COSTITUTION (AMENDMENT) BILL\*
[INSERTION OF NEW ARTICLE 26A]

SHRI R. P. ULAGANAMBI (Vellore): I beg to move for leave to introduce a Bill further to amend the Constitution of India.

MR. DEPUTY-SPEAKER: The question is:

"That leave be granted to introduce a Bill further to amend the, Constitution of India."

The motion was adopted.

SHRI R. P. ULAGANAMBI; Introduce the Bill.

MR. DEPUTY-SPEAKER: Next, Shri C. K. Chandrappan. The hon. Member is absent.

15.38½ hrs.

FREE LEGAL ASSISTANCE BILL\*

SHRI D. K. PANDA (Bhanjanagar): I beg to move for leave to introduce a Bill to provide legal assistance to the poor persons in certain cases.

Extraordinary, Part II, section 2, dated

<sup>\*</sup>Published in Gazette of India 3-5-74.

313 Mother's VAISAKHA
MR. DEPUTY-SPEAKER: The question is:

"That leave be granted to introduce a Bill to provide legal assistance to the poor persons in certain cases."

The motion was adopted.

SHRI D. K. PANDA: I introduce the Bill.

15.39 hrs.

MOTHER'S LINEAGE BILL

by SHRI MADHU LIMAYE- Contd.

MR. DEPUTY-SPEAKER: The House will now take up further consideration of the following motion moved by Shri Madhu Limaye on the 5th April, 1974, namely:—

"That the Bill to provide for the right to trace one's lineage from the side of one's mother, be taken into consideration."

2 hours were allotted, and 30 minutes were taken, and there is a balance of 1 hour and 30 minutes. Shri M. C. Daga was on his legs on the last occasion, and he has taken 18 minuts already. Now he should conclude.

SHRI M. C. DAGA (Pali): I shall take at least 10 minutes. I have moved an amendment to the effect that this Bill be circulated for the purpose of cliciting opinion thereon by the 3rd August 1974.

उपाध्यक्ष जी, जब मेरा ध्यान इस बिल की तरफ गया तो बिल के भोक्जेक्ट्स को पढ़ा तो बड़ा भन्तर मालुम पड़ा।

"The life of thousands of people and their mothers is being made miserable because of the fossilized attitudes that prevail in our society today. This Bill seeks to remove the 692 LS—11

VAISAKHA 13, 1896 (SAKA) Lineage Bill 314

Stigma of 'illegitimacy' from those thousands of unfortunate people, 'illegitimate' sons and daughters of their mothers, who are being persecuted by society for no fault of theirs''.

15.40 hrs.

[SHRI NAWAL KISHORE SINHA in the Chuir]

सभापति महोदय, इस बिल के उद्देश्य श्रीर श्रीवजेक्ट्स को मैं नहीं समझ सका । इस बिल में इसका कोई इलाज नहीं है । इस बिल में कहीं नहीं लिखा हुआ है कि इल्लेजि-टिमेट लड़के को वही श्रधिकार होंगे जो लेजि-टिमेट लड़के को होंगे ।

रखेल का कोई पुत्र है श्रीर श्रपनी श्रीरत का कोई पुत्र है तो बोनों में क्या फर्क नहीं होगा ? इसके बारे में इसमें कोई बात नहीं लिखी हुई है । केवल एक बात लिखी हुई है कि सरकारी रजिस्टर में जब वह नाम लिखामें के लिये जाएगा तो बाप का नाम न बताए ग्रोर केवल मा का नाम बताए तो उसकी लिख लिया जाना चाहिये । वह कहते हैं कि यह वाजबि होगा, मुनासिब होगा कि मां का नाम ही लिख लिया जाए । लेकिन हजारों बच्चे जो इल्लेजिटिमेट पैदा होते हैं उनको जो उत्पीड़न सहना पड़ा है, उनको जो पीड़ा होती है, जो चिन्ता होती है श्रीर जो उनकी माता को होती है उससे हम को उनको निकालना चाहिये।

मैं समझता हूं कि इस बिल के द्वारा कुछ नहीं होगा। इक्लेजिटिमेट चाइल्ड को कोई मार् प्रधिकार इस बिल में नहीं दिये गये हैं। हिन्दू सक्सीणन एक्ट के प्रन्दर जो इसके बास्ते एमेंडमेंट जरूरी हैं उनका भी जिक इसमें नहीं किया गया है। यह नहीं कहा गया है कि जो प्रधिकार लैजिटिमेट चाइल्ड को होंगे वही