

**NOTIFICATION UNDER ANDHRA PRADESH
MUNICIPALITIES ACT 1965.**

13.34 hrs.

ELECTION TO COMMITTEE

**ALL INDIA COUNCIL FOR TECHNICAL
EDUCATION**

**THE DEPUTY MINISTER IN THE
MINISTRY OF EDUCATION AND
SOCIAL WELFARE AND IN THE
DEPARTMENT OF CULTURE (SHRI
D. P. YADAV):** I beg to move.

**THE MINISTER OF WORKS AND
HOUSING (SHRI BHOLA PASWAN
SHASTRI):** I beg to lay on the Table a
copy of Notification No. G.O./Ms. 632
published in Andhra Pradesh Gazette dated
the 8th September, 1972 making certain
amendments to the Andhra Pradesh Muni-
cipal Councils (Conduct of Election)
Rules, 1965, under sub-section (2) of
section 327 of the Andhra Pradesh Muni-
cipalities Act, 1965, read with clause (c)
(iii) of the Proclamation dated the 18th
January, 1973 issued by the President in
relation to the State of Andhra Pradesh,
together with an explanatory memoran-
dum. [Placed in Library. See No. LT-
5230/73.]

**NOTIFICATION UNDER ESSENTIAL COMMO-
DITIES ACT, 1955**

**THE MINISTER OF STATE IN THE
MINISTRY OF AGRICULTURE
(PROF. SHER SINGH):** I beg to lay on
the Table a copy of Notification No. S.O.
394(E) (Hindi and English versions) pub-
lished in Gazette of India dated the 13th
July, 1973, making certain amendment to
the Delhi, Meerut and Bulandshahr Milk
and Milk Products Control Order, 1973,
under sub-section (6) of section 3 of the
Essential Commodities Act, 1955. [Placed
in Library. See No. LT-5231/73.]

13.33 hrs.

MESSAGE FROM RAJYA SABHA

SECRETARY: Sir, I have to report the
following message received from the
Secretary of Rajya Sabha:—

"In accordance with the provisions of
sub-rule (6) of rule 186 of the Rules
of Procedure and Conduct of Business
in the Rajya Sabha, I am directed to
return herewith the Manipur Appropria-
tion Bill, 1973, which was passed by
the Lok Sabha at its sitting held on the
24th July, 1973, and transmitted to the
Rajya Sabha for its recommendations
and to state that this House has no
recommendations to make to the Lok
Sabha in regard to the said Bill."

"That in pursuance of clause i(g)
of paragraph 3 of the Ministry of
Education Resolution No. F. 16-10/44-
E. III. dated the 30th November, 1945,
the members of this House do proceed
to elect, in such manner as the Speaker
may direct, two members from among
themselves to serve as members of the
All India Council for Technical Edu-
cation for the next term of three years,
subject to the other provisions of the
said Resolution."

श्री मधु लिमये (बाका) : अध्यक्ष
महोदय, मद्रास में रेल कर्मचारियों पर
लाठी चली, शनिवार और इतवार को
बाडिया बन्द हो गई। जालारघेट से मुझे
पैदल आने की नीवत आ गई। बड़ी
मुश्किल से मैं आया। तो यह केन्द्र
का मामला है या राज्य का? रेल
कर्मचारियों का मामला किसका मामला
है? (अवधान)

अध्यक्ष महोदय : मैं खड़ा हूँ और
आप लोग आपस में झगड़ रहे हैं। यह
बड़ी मुश्किल हो जाती है। इतने
डिस्ट्रेंक्शन में दिमाग को सही रखना
बड़ा मुश्किल हो जाता है।

MR. SPEAKER: The question is:

"That in pursuance of clause i(g) of
Paragraph 3 of the Ministry of Edu-