

15.3½ hrs.

CONSTITUTION (AMENDMENT)  
BILL\*

(AMENDMENT OF ARTICLES 37,45, ETC.)

श्री भू लक्ष्मण (बांका) : मैं प्रस्ताव करता हूँ कि भारत के संविधान का और संशोधन करने वाले विधेयक को पुरःस्थापित करने की अनुमति दी जाय ।

MR. DEPUTY-SPEAKER: The question is:

"That leave be granted to introduce a Bill further to amend the Constitution of India."

*The motion was adopted.*

श्री भू लक्ष्मण मैं विधेयक तो पेश करता हूँ ।

15.04 hrs.

NETAJI NATIONAL ACADEMY  
BILL—Contd.

MR. DEPUTY-SPEAKER: We take up further consideration of the motion of Shri Samar Guha on the Netaji National Academy Bill. On the last occasion Mr. Guha took 25 minutes. I hope he will finish in another 5 minutes.

SHRI SAMAR GUHA (Contd.): Please give me 15 minutes. I do not think I spoke for 25 minutes on the last occasion.

MR. DEPUTY-SPEAKER: This is the record. Anyway, please don't repeat the arguments of your last speech.

SHRI SAMAR GUHA: Mr. Deputy-Speaker, Sir, the image of Netaji before the Indian people is the image of an epical hero. The dazzling effulgence of the heroic personality of Netaji to a large extent over-shadowed his ideological personality. It will not be possible for us to evaluate the real personality of Netaji unless we go deep into the inspirational source of his life.

I hope, my friends who have gone through the autobiography of Netaji have noted one point that, although

Netaji has been described by our nation as a great revolutionary, as a great hero, as a great leftist, as a great socialist, he named his autobiography as the autobiography of "An Indian Pilgrim". Herein lies the real personality of Netaji. He wanted to live in posterity not as Subhas Chandra Bose, not as an Indian revolutionary, not even as a fiery fighter for the freedom, but in a Nameless Name of "An Indian Pilgrim".

He felt from the younger days of his life that India had a mission to fulfil and he was a missionary in fulfilling that mission of India. This is what Netaji said: I quote:

"What is India in reality? No doubt, we have a very ancient civilisation, but unlike other ancient civilisations, such as of Egypt or Babylon, of Phoenicia or even of Greece, the ancient culture and civilisation of India is not dead. It still lives in the present.

In spite of the fact that fundamentally we have the same culture and civilisation as we had several thousands of years ago, we have nevertheless changed and moved with the times. Today, in spite of our ancient background, we are able to live in a modern world and adapt "ourselves to that world. We want to built up a new and modern nation on the basis of our old culture and civilisation."

Netaji further said:

"One may call me a chauvinist yet I will say that India has Mission to Fulfil."

This Mission according to Netaji is essentially the mission of realising the Indian concept of 'Basudhayba Kutumbam' of harmonising, reconciling and bringing about a golden synthesis of the values of different civilisation of the world.

Netaji's political philosophy is nothing but an extension of his fundamental philosophy of life.